|        | STATE OF WASHINGTON POLICE TRAFFIC COLLISION REPORT NO. E391963  | 2 3 27   |
|--------|--|----------|
|        | INTERSTATE CITY STREET OF STOLEN STOLEN CASE # 15-00120  | 2        |
| 12     | STATE ROUTE OTHER   STUDEN VEHICLE   LOCAL AGENCY CODING   LOCAL A | 3        |
| 2 5    | TRIBAL RESERVATION ODJECT STRUCK   | , 1 8 28 |
| 34     | M M D D Y Y Y Y TIME (2400) COUNTY # MILES CITY #  DATE OF COLLISION 01 - 13 - 2015 0530 31 S W OF W OF W 0664   | 3        |
|        | DAIL OF   COLLISION   01   - 13   - 2015   0530   31   | ,[_]_    |
| 4      | 91ST AVE SE  BLOCK NO.  MILE POST 100  | 0 3 29   |
| 5      | DISTANCE  OF (REFERENCE OR CROSS STREET)  MILES N E S S W 157 ST SE  |          |
|        | UNIT 01 MOTOR VEHICLE PEDAL- CYCLE PAGE THRESHOLD MET PHONE D: 3607224324  D: 3607224324   | 1 4 30   |
| 6 1    | LAST NAME MAO FIRST NAME SANA MIDDLE INITIAL L   |          |
|        | STREET 9226 1ST ST SE NEW ADDRESS 9226 1ST ST SE   |          |
| 7      | CITY LAKE STEVENS ST WA ZIP 98258  | 1 2 31   |
| 8      | CDL RESTRICTIONS ENDORSEMENTS  | 2        |
| 9 2    | DRIVER'S LICENSE # MAO**SL146QJ STATE WA SEX F D.O.B. MMDDYYYY 11 - 1986   | 3        |
| 10     | ON DUTY STATUS AIRBAG 2 RESTR. 9 EJECT 1 HELMET 2 INJURY 1 NATURE OF INJURIES  | 32       |
| 11 2 5 | LICENSE PLATE # AOD1028 STATE WA VIN# JM1BL1VP8D179312   | 3        |
| 12 0 0 | TRAILER PLATE # STATE TRAILER PLATE # STATE STATE  |          |
| 13 2   | VEH. YEAR 2013 MAKE MAZD MODEL MAZDA5 STYLE 4H VEHICLE TOWED BY GOVT. VEHICLE TOWED BY REGISTERED OWNER INFO. OWNED BY DRIVER  VEHICLE NO. 1   | 3 1 33   |
| 14     | LIABILITY INSURANCE IN DAMAGED AREA  LIABILITY INSURANCE CO & POLICY # HARTFORD ACC AND IND CO 41 PH 231199-75  VEHICLE YES NO CITATION # CHARGE  SHADE IN DAMAGED AREA  9 TOP 10 BOTTOM 5   | FROM TO  |
| 15 2   | STANDING BY PEDAL- PROPERTY DAMAGE THRESHOLD MET PHONE   | 9 35     |
| 16     | LAST NAME UNKNOWN SIRST NAME MIDDLE  | 36       |
| 17     | STREET NEW ADDRESS 1234  | 37       |
| 18     | CITY LAKE STEVENS ST WA ZIP 98258  | 38       |
| 19     | CDL RESTRICTIONS ENDORSEMENTS  | 39       |
| 20     | DRIVER'S LICENSE # STATE SEX U D.O.B. MMDDYYYY   | 40       |
| 21     | ON DUTY STATUS AIRBAG 9 RESTR. 9 EJECT 1 HELMET 9 INJURY 1 NATURE OF INJURIES  |          |
| 22     | LICENSE PLATE # UNKOWN STATEWA VIN# UNKNOWN  |          |
| 23     | TRAILER PLATE # STATE TRAILER PLATE # STATE  | 1 41     |
| 24     | VEH. YEAR MAKE UNKN MODEL UNKNOW STYLE UT VEHICLE TOWED BY GOVER INFO. UNKNOWN 1234 LAKE STEVENS WA 98258  VEHICLE TOWED BY YES NOW TO THE TOWER BY YES NOW TOWED BY YES NOW TO THE BY YES NOW TOWED BY YES NOW TO | 1 42     |
|        | SHADE IN DAMAGEBAREA LIABILITY INSURANCE   INSURANCE CO  |          |
| 25     | VEHICLE YES INC CITATION # CHARGE  |          |
| 26     | W. AUKERMAN  BADGE OR ID # 72  AGENCY WA0311900  |          |
| •      | PAGE 01 OF 3   |          |





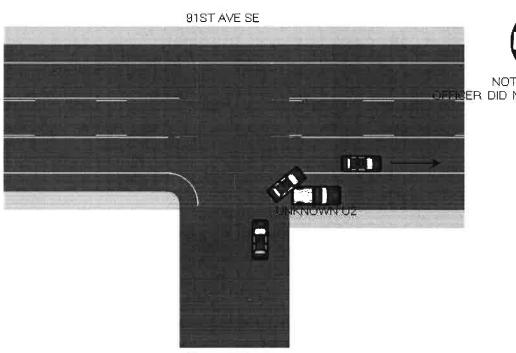
CORRECTION

REPORT NO.

E391963

CASE # 15-00120

ADDITIONAL PERSONS INVOLVED (PASSENGERS AND/OR WITNESSES ONLY) (LAST, FIRST, MIDDLE INITIAL) ADDRESS & PHONE # D.O.B. SEX NATURE OF INJURIES HELMET USE INJURY UNIT# PASSENGER WITNESS AIRBAG RESTR. EJECT (LAST, FIRST, MIDDLE INITIAL) ADDRESS & PHONE # D.O.B. SEX NATURE OF INJURIES SEAT POS. HELMET INJURY UNIT # AIRBAG RESTR PASSENGER 1 WITNESS **EJECT** NAME (LAST, FIRST, MIDDLE INITIAL) ADDRESS & PHONE # D.O.B. SEX NATURE OF INJURIES HELMET UNIT# AIRBAG RESTR. EJECT PASSENGER I 1 WITNESS **NARRATIVE** On 01/13/2015 at about 1309 hours (all times approximate) I was dispatched by police radio to contact Sana Mao at her residence of 9226 1st Street SE, in the city of Lake Stevens, for a cold hit and run vehicle collision. Mao had called 911 to report she had struck a vehicle on the street this morning and upon returning home this afternoon the vehicle she had struck was gone. I contacted Mao at her residence. Mao stated she was pulling onto 91st Ave SE from 1st Street SE when she made a right turn and struck a parked flatbed truck. Mao claimed she thought she had made a wide enough turn to get around the vehicle as she made the right turn but she struck the vehicle. Moa claimed she did not stop and leave any information on the vehicle at the time of the collision because she felt she may have been in shock. Mao stated when she returned home around 1100 hours, the vehicle she had struck was gone. Mao described the vehicle she had struck as being a flatbed truck with portable toilets on it. To my knowledge no one had reported a hit and run or any damage to their vehicle this morning. Mao showed me her vehicle (U1). I observed major damage down the passenger side of the vehicle which began just in front of the passenger door mirror and extended along the doors to the rear passenger taillight assembly. The damage was significant enough to have separated the vehicles sheet metal in the body portion of the vehicle. I obtained Mao's written statement. I obtained Mao's driver's license information and her insurance information. I took several digital images of Mao's vehicle; which were later saved to a CD-RW and logged as evidence. At this time there is no known victim vehicle. I CERTIFY (DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT, (RCW 9A.72,085) W. AUKERMAN 01-13-15 02:56 PM INVESTIGATING OFFICER'S SIGNATURE UNIT OR DIST. DET PLACE SIGNED DATED APPROVED BY DATE 1/14/2015 1:01:28 AM ROBERT MINER 095 BADGE OR ID # TIME POLICE ARRIVED 1:12 PM ORI# TIME POLICE DISPATCHED 72 WA0311900 1:09 PM



NOT TO SCALE ER DID NOT OBSERVE COLLISION

1ST STREET SE

## LAKE STEVENS POLICE DEPARTMENT

**VICTIM/WITNESS STATEMENT** 

|  | CASE NUMBER                | 15-00/20                                       |  |  |  |  |  |  |  |  |
|--|----------------------------|--|--|--|--|--|--|--|--|--|
| VICTIM / WITNESS   |                            |  |  |  |  |  |  |  |  |  |
| NON-DISC NAME (LAST, FIRST MIDDLE)  STREET ADDRESS  9226 15+ ST SE   | RACE ETH SEX DO ASIAN F 11 | 11-1986 28 5'2 180 black brug                  |  |  |  |  |  |  |  |  |
| HOME PHONE CELL PHONE  | Lake Steven.<br>)722-4324  | PLACE OF EMPLOYMENT<br>Advantage Manyfacturing |  |  |  |  |  |  |  |  |
| WORK PHONE EMAIL ADDRESS   |                            | Technologie                                    |  |  |  |  |  |  |  |  |
| I,, DID NOT GRA ANYONE PERMISSION TO ENTER MY: (CIRCLE ONE) RESIDENCE, PERMISSION GRANTED TO SUCH PERSON(S) TO TAKE ANY ITEMS ACTIONS COMMITTED. | PROPERTY, AND/OR SUCH ASS  |  |  |  |  |  |  |  |  |  |
| around 5:30 Am, it was   | dark out an                | d no street lights                             |  |  |  |  |  |  |  |  |
| at entrance of my complex. I turned to exit  |                            |  |  |  |  |  |  |  |  |  |
| and turn midely but to   | here was at                | nick with a                                    |  |  |  |  |  |  |  |  |
| flatbed extended \$10  | se to corne                | r of driveway.                                 |  |  |  |  |  |  |  |  |
| by the time Inturned   | right, the my              | car already                                    |  |  |  |  |  |  |  |  |
| hit the metal corner of  | the flat bed               | . The sharp corner                             |  |  |  |  |  |  |  |  |
| cut thru the side of the   | e passenger                | area. I was                                    |  |  |  |  |  |  |  |  |
| shock and did not lear   |                            | came back and                                  |  |  |  |  |  |  |  |  |
| they already left. I There was no real damage to the   |                            |  |  |  |  |  |  |  |  |  |
| flatbed, maybe a dig dir   |                            | 1  |  |  |  |  |  |  |  |  |
|  | J                          |  |  |  |  |  |  |  |  |  |
|  |                            |  |  |  |  |  |  |  |  |  |
|  |                            |  |  |  |  |  |  |  |  |  |
|  |                            |  |  |  |  |  |  |  |  |  |
|  |                            | a len  |  |  |  |  |  |  |  |  |
| ORIGIN   |                            |  |  |  |  |  |  |  |  |  |
|  |                            | - AL   |  |  |  |  |  |  |  |  |
|  |                            |  |  |  |  |  |  |  |  |  |
|  |                            |  |  |  |  |  |  |  |  |  |
| I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT                 |                            |  |  |  |  |  |  |  |  |  |
| SIGNATURE:   | DATE SIGNED                | LOCATION SIGNED                                |  |  |  |  |  |  |  |  |
| OFFICER/NUMBER:  | DATE SIGNED                | LOCATION SIGNED LINE STRING WA                 |  |  |  |  |  |  |  |  |

"The Lake Stevens Police Department is committed to a professional partnership with our community, by providing excellence in safety, service and education"

PAGE\_\_\_OF\_\_

## ORIGINAL





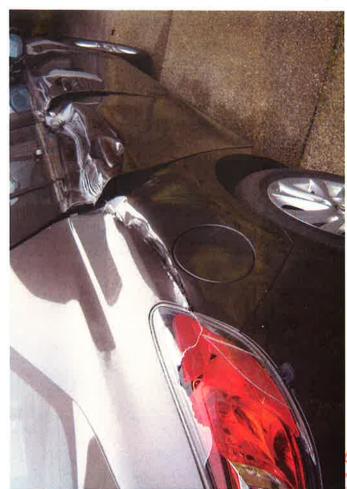




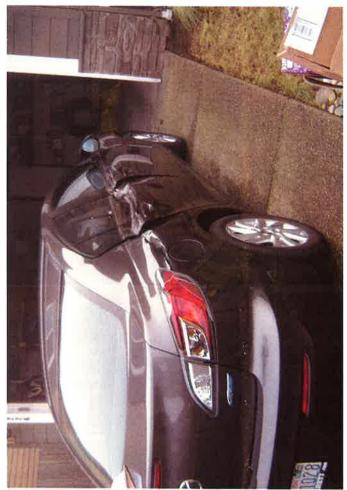














| LAKE STEVENS POLICE  |  |                       | Primary Officer/Badge Number |                            |                 |             | Case Number               |                      |                   |  |  |
|--|--|-----------------------|------------------------------|----------------------------|-----------------|-------------|---------------------------|----------------------|-------------------|--|--|
| EVIDENCE UNIT  |  |                       | Aux Famay # 72               |                            |                 |             | 15 00120                  |                      |                   |  |  |
| Type of Crime  | Type of Crime: Felony / Misdemeaner (Circle) |                       |                              | Type of Case: (Ottl/10A)   |                 |             | Date/Time: 1-13-15 / 1340 |                      |                   |  |  |
| Action Number: *Evidence will be held until court disposition or when the Stature of Limitations has expired                 |  |                       |                              |                            |                 |             |                           |                      |                   |  |  |
| 3 - EVIDENCE; 5 - FOUND; 10 - SAFEKEEPING *Found and Safekeeping will be held for 60 days or 60 days past owner notification |  |                       |                              |                            |                 |             |                           |                      |                   |  |  |
| Item #   | Item Brand Name Sto                          |                       |                              | Storage                    | e Location      | Disposition |                           |                      |                   |  |  |
|  | Brand/Model/Caliber (Further Description)    |                       |                              |                            |                 |             |                           |                      |                   |  |  |
| Action #   |  |                       |                              |                            |                 |             |                           |                      |                   |  |  |
| 3  | Serial #                                     |                       | here Found                   |                            | Veight of Narco | otic        |                           |                      |                   |  |  |
| Owner's Nam  | e  | Address               | 226 /s- S.<br>City           | State                      | e Zip           | Phone       | #                         | Baro                 | ode goes here     |  |  |
|  |  |                       |                              |                            |                 |             |                           |                      |                   |  |  |
|  | ture/Other rema                              | rks /additional infor | mation/ special insti        | ructions                   |                 |             | 72                        | p                    |                   |  |  |
| Pro-   | Item   |                       | Brand Name                   |                            |                 |             | -                         | e Location           | Disposition       |  |  |
|  |  |                       |                              |                            |                 |             |                           |                      |                   |  |  |
| A ation #  | Brand/Model/Caliber (Further Description)    |                       |                              |                            |                 |             |                           |                      |                   |  |  |
| Action #   | Serial #                                     | lw                    | here Found                   | Tv                         | Veight of Narc  | otic        |                           |                      |                   |  |  |
|  |  |                       |                              |                            |                 |             |                           |                      |                   |  |  |
| Owner's Nam  | ie   | Address               | City                         | State                      | e Zip           | Phone       | #                         | Baro                 | code goes here    |  |  |
| Owner Signat   | ture/Other rema                              | rks /additional infor | mation/ special inst         | ructions                   |                 |             | _                         | 12/5-3               |                   |  |  |
| L .  |  |                       |                              |                            |                 |             |                           | Willes               |                   |  |  |
| Item #   | Item   |                       | Brand Name                   |                            |                 |             | Storage                   | e Location           | Disposition       |  |  |
|  | Brand/Model/Caliber (Further Description)    |                       |                              |                            |                 |             |                           |                      |                   |  |  |
| Action #   | (* d. a.d. Description)                      |                       |                              |                            |                 |             |                           |                      |                   |  |  |
|  | Serial #                                     | W                     | here Found                   | ٧                          | Veight of Narc  | otic        |                           |                      |                   |  |  |
| Owner's Nam  | ne   | Address               | City                         | State                      | e Zip           | Phone       | #                         | Baro                 | code goes here    |  |  |
|  |  |                       |                              |                            |                 |             |                           |                      |                   |  |  |
| Owner Signa  | ture/Other rema                              | rks /additional infor | mation/ special inst         | ructions                   |                 |             |                           |                      |                   |  |  |
| Item #   | Item   |                       | Brand Name                   |                            | ×               |             | Storag                    | e Location           | Disposition       |  |  |
|  |  |                       |                              |                            |                 |             |                           |                      |                   |  |  |
| Action #   | Brand/Model/Caliber (Further Description)    |                       |                              |                            |                 |             |                           |                      |                   |  |  |
| ACTION #   | Serial # Where Found Weight of Narcotic      |                       |                              |                            |                 |             |                           |                      |                   |  |  |
|  |  |                       |                              |                            |                 |             |                           |                      |                   |  |  |
| Owner's Nam  | ne   | Address               | City                         | State                      | e Zip           | Phone       | #                         | Baro                 | code goes here    |  |  |
| Owner Signa  | ture/Other rema                              | rks /additional infor | mation/ special inst         | ructions                   |                 |             |                           |                      |                   |  |  |
|  |  |                       |                              |                            |                 |             |                           |                      |                   |  |  |
| Item #   | Item Brand Name Storage I                    |                       |                              |                            |                 | e Location  | Disposition               |                      |                   |  |  |
|  | Brand/Model/Caliber (Further Description)    |                       |                              |                            |                 |             |                           |                      |                   |  |  |
| Action #   |  |                       |                              |                            |                 |             | 0245                      | ie.                  |                   |  |  |
|  | Serial #                                     | W                     | here Found                   | 1                          | Weight of Narc  | otic        |                           | PIG                  |                   |  |  |
| Owner's Nam  | ne   | Address               | City                         | Stat                       | e Zip           | Phone       | #                         | Baro                 | code goes here    |  |  |
| 0 6  | 1011   | 1-1-1-1-1             |                              |                            |                 |             |                           |                      |                   |  |  |
| Owner Signature/Other remarks /additional information/ special instructions  |  |                       |                              |                            |                 |             |                           |                      |                   |  |  |
| Evidence Control Use Only:   |  |                       |                              |                            |                 |             |                           |                      |                   |  |  |
| Received by Evidence: NCIC/WACIC √ Date: CAD/RMS Checke  |  |                       |                              |                            |                 | Checked     |                           |                      | ROUTING:          |  |  |
| Name:  | Name:# NCIC/WACIC                            |                       | C + Date:                    | + Date; Owner Letter Sent: |                 |             |                           | White: Property Room |                   |  |  |
| 1  | Time:  | NCIC/WACI             | C - Date:                    |                            | Owner Lett      | er Sent:    |                           |                      | Yellow: Case File |  |  |

Incident History for: #SS15000770 Case Numbers: \$\$\$15000120 Entered 01/13/15 13:07:14 BY SPCT05 SP0298 Dispatched 01/13/15 13:09:07 BY SPDP17 SP0203 Enroute 01/13/15 13:09:07 Onscene 01/13/15 13:12:48 Closed 01/13/15 13:28:53 Initial Type: COL Initial Alarm Level: Final Alarm Level: Final Type: COL (COLLISION, NON-PRIORITY) Pri: 3 Dispo: H Police BLK: SS003 Fire BLK: AG1518 Map Page: Group: SS1 Beat: SOUT Src: Loc: 9226 1 ST SE ,LKS btwn 92 AV SE & 93 DR SE (V) Loc Info: NEAR LOC Name: MAO, SANA (F) Addr: Phone: 3607224324 /1307 (SP0298) ENTRY ,CC, COLD, RP HIT UNOCC FLAT BED PU, VEH NO LONG ER PKD ON SIDE OF RDWY /1307 (SP0203) VIEWED /1309 DISPER 19D2 #SS72 AUKERMAN,OFFICER (WAYNE) /1312 (SS72 ) \*ONSCNE 19D2 /1316 REMINQ 19D2 MDTWANT, MAO, SANA, L, 111186, ,, WA, ,, ,, ,, ,, ,, ,, , REMINQ 19D2 MDTVEH,AOD1028,,WA,,,,,,,,, /1317

